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SURFACE TRANSPURIATION BOARD

TA UPS 2nd DAY AIR

October 8, 2009

# FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 www.firstunionrail.com

> Ms. Anne K. Quinlan Surface Transportation Board 395 E Street S.W., Suite 100 Washington, D. C. 20024

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Ms. Ouinlan:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement dated September 29, 2009, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under Recordation Number 27774.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Centre

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: GEO Specialty Chemicals, Inc.

340 Mathers Rd

Ambler, PA 19002-3420

A description of the railroad equipment covered by the enclosed document is for two (2) 4750 cu. ft. capacity covered hopper cars; having NDYX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely.

Marcia Dunne

Senior Documentation Specialist

Enclosures (GEOS002) ASSGN, NO.: GEOS002

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#### MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BOARDS

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of Length 2009, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and GEO Specialty Chemicals. Inc. ("Lessee"), an Ohio corporation.

### WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of December 15, 2008, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 2 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of June 10, 2009, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

	LESSOR:
ATTEST:	FIRST UNION RAIL CORPORATION  By: Lenn F. Seymon
By: Janice L. Englan  Name: Manyer of Documentation	Name: RICHARD F SEYMOUP  VICE PRESIDENT SALES & WAN ITING  Title:
Title: Manyer of Documentation	Executed on this 29 TH day of September, 2009
[CORPORATE SEAL]	
STATE OF JUNO15	
I. CEORGIA FRETBURGER. a Notary Public of the County and State aforesaid. certify that RICHARD F. SEUMOUR personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease.	
WITNESS my hand and official stamp or seal, this 29 day of Setule. 2009.	
My Commission Expires:	Notary Rubilc
(Notary Public)	OFFICIAL SEAL GEORGIA FREIBURGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-5-2012

LESSEE:

GEO SPECIALTY CHEMICALS, INC.

ATTEST: Name: /homas Executed on this 9 day of Septenber, 209. Title: Vice President Procurement : Logistus [CORPORATE SEAL] STATE OF <u>Pennsy lyania</u> COUNTY OF MM + gome 14 Sheron M. Campbell \_\_\_\_, a Notary Public of the County and State aforesaid, personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease. WITNESS my hand and official stamp or seal, this \_ **Commission Expires:** 11-21-2010 MARKET SCA NOTAR NEISEAL SHERON MI CAMPBELL Notary Public

(Notary Public)

Lower Greynold Twp. Montgomery County My Control (co. 1) June 16 (2019) 2010

## **EXHIBIT A**

#### to

# MEMORANDUM OF LEASE

I. NUMBER OF CARS: Two (2)

4750 cu. ft. covered hopper cars, 1996-built, with trough hatches, gravity outlets with carpet seals, and a total weight on rail of 263,000 lbs. II. **DESCRIPTION OF CARS:** 

ПІ. CAR NUMBERS: NDYX 475002

NDYX 475316